



I Lucifer

Salvatore Tommy Ganci

By -SaToGa

"Zir Luciftias lad"

Enochian Entities:

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enochian.mage@yahoo.com

<http://www.lulu.com/spotlight/SaToGa>
<http://groups.yahoo.com/group/enochianmagic/>

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This Book is Volume #11

The Enochian Materials have been around for a few hundred years.

What I will say now, is My Opinion:

We have *2 types of people* interested in these Materials.

-Those who sit on the Materials:

Procrastinating over them, mulling over them, contemplating them...

`...But never really doing anything to advance the Materials into a workable format.

It is one step forward and 2 steps back.

Due to this- much of Enochian Magick is still performed like it was over 100 years ago.

-Then, there is the other type...

My goal is to move the sleeping Enochian *Egregore*- Forward.

In my 11 Attempts- whether I am 100% correct, or 100% incorrect- *does not matter.*

I am applying New Current to it.

Apply electrical current to an inanimate object and it will move.

If I can shake the Egregore enough, It will roll over.

Morphic Resonance will instill it's *magickal properties* for the benefit all Enochian Magickians...

When the Egregore moves up a notch- all Enochian Mages will glean the effects of it- and move with it.

Whatever new information can be discovered- will advance everyone else.

If it is static- then I am applying that dynamic jolt.

**This Document shares Insight which is very important.
It will make the Enochian Materials much easier to understand.**

Thank YOU for participating!

“The Book of Enoch” is sometimes included in Gnostic *Bibles*.
Compilations of various tracts, depicting Gnostic thought - was the
major competitor to “The Church Fathers/Bible-Makers of Judeo-
Christendom”

**I [and Geoffrey James] believe Dee & Kelley had access to
Gnostic texts. The one I will be using is from the 3rd century.
Written in Alexandria Egypt ... which is being burned to the
ground [Egypt Uprising- February 2011] ... as I type this.**

Irony how History come full circle.

[See My Other Books]

Dee & Kelley also owned “Liber Juratus”, from which they and the
Enochian Entities [EE] ‘borrowed’ from.

**Dee/Kelley believed the EE gave them “The Book of Enoch”.
On this premise- [Dee searching for extra-biblical literature]
I believe Liber Loagaeth [& all of the EE Doctrines] runs parallel
to the *Gnostic Knowledge* circulating in their own timeframe.**

If you have read My Other Books- I showed that Galvah was Sophia.
I also showed similarities between other Enochian characters and
Their Gnostic counterparts.

Let's make some Enochian and Gnostic Comparisons:

John Dee's diary - June 8, 1584:

-Jesus was not God.

-No prayer should ever be made to Jesus.

-There is no sin.

-Man's soul goes from one body to another child's

...quickening or animation [Reincarnation]

*-“There are as many men and women as are now, have always been
alive upon the Earth”*

[Not everyone has a Soul...]

*-The generation of mankind from Adam and Eve, is not a History, but
allegory/analogy*

-There's no Holy Ghost.

-The EE would not suffer him to pray to Jesus Christ... but would rebuke him, saying, that he robbed God of his honor

→ **There are many assumptions in Enochian study.**

Uriel, Gabriel, Raphael, Michael,
were not Enochian Entities.

These were *archangels*, introducing and sometimes ‘narrating’ and overseeing the communications to obtain the Enochian Materials.

The EE are totally SEPARATE ENTITIES

Liber Mysteriorum Quintas:
“Raphael, or one like him...”

Dee was not even sure who he was addressing quite a few times.

Demons would channel through often.

One *demon*, Lundrumguffa, gave Dee the wrong Lamen the first time. The archangels stood idly by, and Dee had to banish them himself, even when one was going to attack his own daughter.

Another misconception is the “*Enochian Alphabet*”

The erroneously labeled “Enochian Alphabet”
Was correctly called-
“**Adamical**”
in Dee’s journal.

Speaking of which...

Let’s examine some Gnostic “similarities”...

-IAD IALDabaoth

-Iad Baltoh [God of Justice] - **Ialdabaoth**

There is also a Gnostic “God of Justice” ...*read on...*

-Luciftias [Brightness] - **Lucifer** [Light-Bearer]

-Christeos [Let There Be] - **Christ** [Logos]

-Babalon [Whore] - **Babylon** [Beast Riding Harlot]
 (“Book of Revelation”)

-Iehusoz [Mercy] - **Iehus** [Jesus]

Christeos [Let There Be] *Iehusoz* [Mercy]
Christ [Logos] *Iehus* [Jesus]

“Let there be LUX”

Christeos [Let There Be] *Luciftias* [Brightness]

-Madrid [Iniquity] - **Madrid** [Spain = Was At War With England]

So...*there must also be* an ‘England’ somewhere in the Enochian
Language...

-Londoh [Kingdom] – **London** [England = Dee & Kelley]

**As long as we are making Comparisons, let’s briefly examine
what affect “Liber Juratus”...**

**a.k.a. = The Sworne Booke of Honorius/Liber Sacer/Sacratus/Consecratus/Grimoire
of Honorius/Sloane MSS #313**

...might have had:

-Dee took the Sigillum Dei Aemeth “*prototype*” from Liber Juratus

Compare:

-The 92 chapters of Liber Juratus & the

***92** Governors of the 30 Aethyrs

[*Enochian Entities: "Ohorela Papers" (Paper #2 –Scarlet) By SaToGa]

*"...wherefore we called on generall counsell off all the masters in the which counsell of *811* masters..."* Liber Juratus

-Gematria:

IAO (Iota, Alpha, Omega)

IAO is 10 (Iota) + 1 (Alpha) + 800 (Omega) = 811

IAO = IAD = IA/Dabaoth

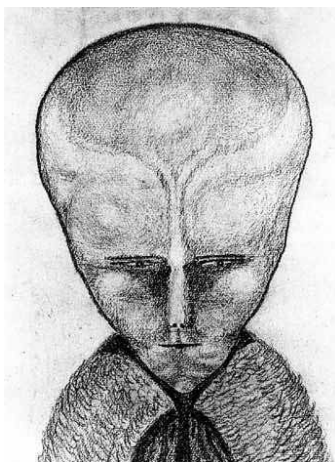
Iad.baloth

BalToh = Righteousness...A Strong Gnostic Suggestion

Psalms 82:1 describes a *plurality of gods* (elōhim), which an older version in the Septuagint calls the "*assembly of the gods*"

→The Gnostic Terminology of "Aeons" bear a number of similarities to Judaeo-Christian angels, including their roles as servants and emanations of God, and their existence as beings of light.

Aside from the Vedas- the religious texts which are 'richest' in Extra-Terrestrial *flavor* is the Gnostic texts...



Heptarchia means 7-fold Hierarchy...

Heptarchia Mystica is the Mystery of the 7 Powers

Venus is the #7

Venus plays a large role in the Enochian Materials

King Carmara is King of the Moon

Monday- [Matriarchal] Sabbath Day

King Carmara is also King of Venus

...King Baligon is the King of Venus, though

Prince Haganel is Prince of Venus and serves King Carmara

King Carmara is the only one that wears a 3-fold Crown as all the other Kings & Princes wear Golden Head Bands.

King Carmara and His Prince Haganel are special in the Heptarchia Mystica as Their names do not begin with the 'redundant' letter "B" as it is the case with all the other names.

Haganel and the other Princes shows the Heptagon Stellar, which Dee figures it should be molded from copper.

Now Dee gives Venus 'priority' over the other planets.

The 7 planets are ruled by one King/Prince.

Kelley received these names letter by letter from a cross that is made of 7 letter squares with 49 letters in each of them.

The 49 angelic names, arranged- Tabula Angelorum Bonorum 49
[7x7]

Sevens, Venus and 'the King of the Kings' Carmara of Venus.

Venus was Lucifer because Venus is ***Brightness...***

Luciftias [Brightness] - **Lucifer** [Light-Bearer]

The First Table of Liber Loagaeth contains this:

Gàscampho:

A word “*accidentally*” revealed out loud by Kelley.

It was spoken by *God* to Lucifer:
“*Why didst Thou so?*”

The context of this Leaf reveals God condemning Lucifer, as there are also relevant parts that speak about everlasting fire, & starting over again.

**Occult Students and Biblical Scholars all know that
Satan is not Lucifer- it was an allegory of
Nebuchadnezzar in Isaiah 14:12**

So why is *God* calling Satan, Lucifer?

Are the Enochian Entities *dropping hints, nonchalantly-* to
cause Kelley to “*accidentally slip-up*”...?

--I spoke about these “Accidental Slip-Ups with the EE” In
My Other Books

**We need to identify who this “*God*” is- then maybe we can figure
out why Lucifer is in this most important First Leaf
[given last by Galvah]**

Up to this point-

Liber Loagaeth, for the most part- goes *undeciphered.*
We can only draw some conclusions

By reviewing Gnostic texts, we can piece together, what the EE have as an agenda with-Dee, Kelley, Politics and what Spiritual Doctrine the EE are pushing for as a One World Religion.

Recall this Doctrine was to be used as a “Flayle” [a whip], to usher in the ‘End of the World’ and ‘Begin a New Aeon’...

ON THE ORIGIN OF THE WORLD (II, 5 AND XIII, 2)

Introduced by

HANS-GEHBARD BETHGE

Translated by

HANS-GEHBARD BETHGE and ORVAL S. WINTERMUTE

The modern title *On the Origin of the World* is used to name a tractate which has been transmitted without a title but which discusses what this hypothetical title suggests. *On the Origin of the World* is a compendium of essential Gnostic ideas, a work written in the form of an apologetic essay offering to the public an explanation of the Gnostic world-view. Although the treatise does not represent any known Gnostic system, there are reminiscences of Sethian, Valentinian, and Manichaean themes; the author obviously draws upon a variety of traditions and sources. For example, some sort of connection with the *Hypostasis of the Archons* (II, 4) is clear, though the precise nature of this relationship is uncertain. *On the Origin of the World* was probably composed in Alexandria at the end of the third century C.E. or the beginning of the fourth. The place and date of composition are suggested by the juxtaposition of various sorts of materials: the varieties of Jewish thought, Manichaean motifs, Christian ideas, Greek or Hellenistic philosophical and mythological concepts, magical and astrological themes, and elements of Egyptian lore together suggest that Alexandria may have been the place where the original Greek text was composed.

The translation that follows is based on the text of Codex II. The fragmentary parallel texts from Codex XIII and from the British Library may also be consulted.

**On the Origin of the World
["The Untitled Text"]**

Translated by Hans-Gebhard Bethge and Bentley Layton

Seeing that everybody, gods of the world and mankind, says that nothing existed prior to chaos, I, in distinction to them, shall demonstrate that they are all mistaken, because they are not acquainted with the origin of chaos, nor with its root. Here is the demonstration. How well it suits all men, on the subject of chaos, to say that it is a kind of darkness! But in fact it comes from a shadow, which has been called by the name 'darkness'. And the shadow comes from a product that has existed since the beginning. It is, moreover, clear that it existed before chaos came into being, and that the latter is posterior to the first product. Let us therefore concern ourselves with the facts of the matter; and furthermore, with the first product, from which chaos was projected. And in this way the truth will be clearly demonstrated.

After the natural structure of the immortal beings had completely developed out of the infinite, a likeness then emanated from Pistis [Faith]; it is called Sophia [Wisdom]. It exercised volition and became a product resembling the primeval light. And immediately her will manifested itself as a likeness of heaven, having an unimaginable magnitude; it was between the immortal beings and those things that came into being after them, like [...]: she [Sophia] functioned as a veil dividing mankind from the things above. Now the eternal realm [aeon] of truth has no shadow outside it, for the limitless light is everywhere within it. But its exterior is shadow, which has been called by the name 'darkness'. From it, there appeared a force, presiding over the darkness. And the forces that came into being subsequent to them called the shadow 'the limitless chaos'. From it, every kind of divinity sprouted up [...] together with the entire place, so that also, shadow is posterior to the first product. It was <in> the abyss that it [shadow] appeared, deriving from the aforementioned Pistis.

Then shadow perceived there was something mightier than it, and felt envy; and when it had become pregnant of its own accord, suddenly it engendered jealousy. Since that day, the principle of jealousy amongst all the eternal realms and their worlds has been apparent. Now as for that jealousy, it was found to be an abortion without any spirit in it. Like a shadow, it came into existence in a vast watery substance. Then the bile that had come into being out of the shadow was thrown into a part of chaos. Since that day, a watery substance has been apparent. And what sank within it flowed away, being visible in chaos: as with a woman giving birth to a child - all her superfluities flow out; just so, matter came into being out of shadow, and was projected apart. And it did not depart from chaos; rather, matter was in chaos, being in a part of it.

And when these things had come to pass, then Pistis came and appeared over the matter of chaos, which had been expelled like an aborted fetus - since there was no spirit in it. For all of it [chaos] was limitless darkness and bottomless water. Now when Pistis saw what had resulted from her defect, she became disturbed. And the disturbance appeared, as a fearful product; it rushed to her in the chaos. She turned to it and blew into its face in the abyss, which is below all the heavens.

And when Pistis Sophia desired to cause the thing that had no spirit to be formed into a likeness and to rule over matter and over all her forces, there appeared for the first time a ruler, out of the waters, lion-like in appearance, androgynous, having great authority within him, and ignorant of whence he had come into being.

Now when Pistis Sophia saw him moving about in the depth of the waters, she said to him, "Child, pass through to here," whose equivalent is 'yalda baoth'.

Since that day, there appeared the principle of verbal expression, which reached the gods and the angels and mankind. And what came into being as a result of verbal expression, the gods and the angels and mankind finished. Now as for the ruler Yaltabaoth, he is ignorant of the force of Pistis: he did not see her face, rather he saw in the water the likeness that spoke with him.

And because of that voice, he called himself 'Yaldabaoth'.

But 'Ariael' is what the perfect call him, for he was like a lion.

Now when he had come to have authority over matter, Pistis Sophia withdrew up to her light.

When the ruler saw his magnitude - and it was only himself that he saw: he saw nothing else, except for water and darkness - then he supposed that it was he alone who existed.

His [...] was completed by verbal expression: it appeared as a spirit moving to and fro upon the waters. And when that spirit appeared, the ruler set apart the watery substance. And what was dry was divided into another place. And from matter, he made for himself an abode, and he called it 'heaven'. And from matter, the ruler made a footstool, and he called it 'earth'.

Next, the ruler had a thought - consistent with his nature - and by means of verbal expression he created an androgyne. He opened his mouth and cooed to him. When his eyes had been opened, he looked at his father, and he said to him, "Eee!" Then his father called him Eee-a-o ['Yao']. Next he created the second son. He cooed to him. And he opened his eyes and said to his father, "Eh!" His father called him 'Eloai'. Next, he created the third son. He cooed to him. And he opened his eyes and said to his father, "Asss!" His father called him 'Astaphaios'. These are the three sons of their father.

Seven appeared in chaos, androgynous. They have their masculine names and their feminine names. The feminine name is Pronoia [Forethought] Sambathas, which is 'week'.

And his son is called Yao: his feminine name is Lordship.

Sabaoth: his feminine name is Deity.

Adonaios: his feminine name is Kingship.

Elaio: his feminine name is Jealousy.

Oraio: his feminine name is Wealth.

And Astaphaios: his feminine name is Sophia [Wisdom].

These are the seven forces of the seven heavens of chaos. And they were born androgynous, consistent with the immortal pattern that existed before them, according to the wish of Pistis: so that the likeness of what had existed since the beginning might reign to the end. You will find the effect of these names and the force of the male entities in the Archangelic [Book] of the Prophet Moses, and the names of the female entities in the first Book of Noraia.

Now the prime parent Yaldabaoth, since he possessed great authorities, created heavens for each of his offspring through verbal expression - created them beautiful, as dwelling places - and in each heaven he created great glories, seven times excellent. Thrones and mansions and temples, and also chariots and virgin spirits up to an invisible one and their glories, each one has these in his heaven; mighty armies of gods and lords and angels and archangels - countless myriads - so that they might serve. The account of these matters you will find in a precise manner in the first Account of Oraia. And they were completed from this heaven to as far up as the sixth heaven, namely that of Sophia. The heaven and his earth were destroyed by the troublemaker that was below them all. And the six heavens shook violently; for the forces of chaos knew who it was that had destroyed the heaven that was below them. And when Pistis knew about the breakage resulting from the disturbance, she sent forth her breath and bound him and cast him down into Tartaros. Since that day, the heaven, along with its earth, has consolidated itself through Sophia the daughter of Yaldabaoth, she who is below them all.

Now when the heavens had consolidated themselves along with their forces and all their administration, the prime parent became insolent. And he was honored by all the army of angels. And all the gods and their angels gave blessing and honor to him. And for his part, he was delighted and continually boasted, saying to them, "I have no need of anyone." He said, "It is I who am God, and there is no other one that exists apart from me." And when he said this, he sinned against all the immortal beings who give answer. And they laid it to his charge.

Then when Pistis saw the impiety of the chief ruler, she was filled with anger. She was invisible.

She said, "You are mistaken, Samael," [that is, "blind god"]. "There is an immortal man of light who has been in existence before you, and who will appear among your modelled forms; he will trample you to scorn, just as potter's clay is pounded. And you will descend to your mother, the abyss, along with those that belong to you. For at the consummation of your [pl.] works, the entire defect that has become visible out of the truth will be abolished, and it will cease to be, and will be like what has never been." Saying this, Pistis revealed her likeness of her greatness in the waters. And so doing, she withdrew up to her light.

Now when Sabaoth, the son of Yaldabaoth, heard the voice of Pistis, he sang praises to her, and he condemned the father [...] at the word of Pistis; and he praised her because she had instructed them about the immortal man and his light.

Then Pistis Sophia stretched out her finger and poured upon him some light from her light, to be a condemnation of his father.

Then when Sabaoth was illumined, he received great authority against all the forces of chaos. Since that day he has been called "Lord of the Forces".

He hated his father, the darkness, and his mother, the abyss, and loathed his sister, the thought of the prime parent, which moved to and fro upon the waters.

And because of his light, all the authorities of chaos were jealous of him. And when they had become disturbed, they made a great war in the seven heavens. Then when Pistis Sophia had seen the war, she dispatched seven archangels to Sabaoth from her light. They snatched him up to the seventh heaven. They stood before him as attendants. Furthermore, she sent him three more archangels, and established the kingdom for him over everyone, so that he might dwell above the twelve gods of chaos.

Now when Sabaoth had taken up the place of repose in return for his repentance, Pistis [Galvah] also gave him her daughter Zoe [Life] [Madimi], together with great authority, so that she might instruct him about all things that exist in the eighth heaven. And as he had authority, he made himself first of all a mansion. It is huge, magnificent, seven times as great as all those that exist in the seven heavens.

And before his mansion he created a throne, which was huge and was upon a four-faced chariot called "Cherubin". Now the Cherubin has eight shapes per each of the four corners, lion forms and calf forms and human forms and eagle forms, [Magickal Wards] so that all the forms amount to sixty-four forms - and seven archangels that stand before it; he is the eighth, and has authority. All the forms amount to seventy-two.

Furthermore, from this chariot the seventy-two gods took shape; they took shape so that they might rule over the seventy-two languages of the peoples. And by that throne he created other, serpent-like angels, called "Seraphin", which praise him at all times.

Thereafter he created a congregation of angels, thousands and myriads, numberless, which resembled the congregation in the eighth heaven; and a firstborn called

Israel - which is, "the man that sees God"; and another being, called Jesus Christ, who resembles the savior above in the eighth heaven, and who sits at his right upon a revered throne. And at his left, there sits the virgin of the holy spirit, upon a throne and glorifying him. And the seven virgins stand before her, [...] possessing thirty harps, and psalteries and trumpets, glorifying him. And all the armies of the angels

glorify him, and they bless him. Now where he sits is upon a throne of light <within a> great cloud that covers him. And there was no one with him in the cloud except Sophia <the daughter of> Pistis, instructing him about all the things that exist in the eighth heaven, so that the likenesses of those things might be created, in order that his reign might endure until the consummation of the heavens of chaos and their forces.

Now Pistis Sophia set him apart from the darkness and summoned him to her right, and the prime parent she put at her left. Since that day, right has been called justice, and left called wickedness. Now because of this, they all received a realm in the congregation of justice and wickedness, [...] stand [...] upon a creature [...] all.

Thus, when the prime parent of chaos saw his son Sabaoth and the glory that he was in, and perceived that he was greatest of all the authorities of chaos, he envied him. And having become wrathful, he engendered Death out of his death: and he [viz., Death] was established over the sixth heaven, <for>

Sabaoth had been snatched up from there. And thus the number of the six authorities of chaos was achieved. Then Death, being androgynous, mingled with his [own] nature and begot seven androgynous offspring. These are the names of the male ones: Jealousy, Wrath, Tears, Sighing, Suffering, Lamentation, Bitter Weeping. And these are the names of the female ones: Wrath, Pain, Lust, Sighing, Curse, Bitterness, Quarrelsomeness. They had intercourse with one another, and each one begot seven, so that they amount to forty-nine androgynous demons. Their names and their effects you will find in the Book of Solomon.

And in the presence of these, Zoe, who was with Sabaoth, created seven good androgynous forces.

These are the names of the male ones: the Unenvious, the Blessed, the Joyful, the True, the Unbegrudging, the Beloved, the Trustworthy. Also, as regards the female ones, these are their names: Peace, Gladness, Rejoicing, Blessedness, Truth, Love, Faith [Pistis]. And from these are many good and innocent spirits. Their influences and their effects you will find in the Configurations of the Fate of Heaven That Is Beneath the Twelve. And having seen the likeness of Pistis in the waters, the prime parent grieved very much, especially when he heard her voice, like the first voice that had called to him out of the waters. And when he knew that it was she who had given a name to him, he sighed. He was ashamed on account of his transgression. And when he had come to know in truth that an immortal man of light had been existing before him, he was greatly disturbed; for he had previously said to all the gods and their angels, "It is I who am god. No other one exists apart from me." For he had been afraid they might know that another had been in existence before him, and might condemn him. But he, being devoid of understanding, scoffed at the condemnation and acted recklessly. He said, "If anything has existed before me, let it appear, so that we may see its light."

And immediately, behold! Light came out of the eighth heaven above and passed through all of the heavens of the earth. When the prime parent saw that the light was beautiful as it radiated, he was amazed. And he was greatly ashamed. As that light appeared, a human likeness appeared within it, very wonderful. And no one saw it except for the prime parent and Pronoia, who was with him. Yet its light appeared to all the forces of the heavens. Because of this they were all troubled by it.

Then when Pronoia **[Babalon]** saw that emissary, she became enamored of him. But he hated her because she was on the darkness. But she desired to embrace him, and she was not able to. When she was unable to assuage her love, she poured out her light upon the earth. Since that day, that emissary has been called "Adam of Light," whose rendering is "the luminous man of blood," and the earth spread over him, holy Adaman, whose rendering is "the Holy Land of Adamantine." Since that day, all the authorities have honored the blood of the virgin. And the earth was purified on account of the blood of the virgin. But most of all, the water was purified through the likeness of Pistis Sophia, who had appeared to the prime parent in the waters. Justly, then, it has been said: "through the waters." The holy water, since it vivifies the all, purifies it.

Out of that first blood Eros appeared, being androgynous. His masculinity is Himireris, being fire from the light. His femininity that is with him - a soul of blood - is from the stuff of Pronoia. He is very lovely in his beauty, having a charm beyond all the creatures of chaos. Then all the gods and their angels, when they beheld Eros, became enamored of him. And appearing in all of them, he set them afire: just as from a single lamp many lamps are lit, and one and the same light is there, but the lamp is not diminished. And in this way, Eros became dispersed in all the created beings of chaos, and was not diminished. Just as from the midpoint of light and darkness Eros appeared and at the midpoint of the angels and mankind the sexual union of Eros was consummated, so out of the earth the primal pleasure blossomed. The woman followed earth. And marriage followed woman. Birth followed marriage. Dissolution followed birth.

After that Eros, the grapevine sprouted up out of that blood, which had been shed over the earth. Because of this, those who drink of it conceive the desire of sexual union. After the grapevine, a fig tree and a pomegranate tree sprouted up from the earth, together with the rest of the trees, all species, having with them their seed from the seed of the authorities and their angels.

Then Justice [GOD OF JUSTICE - Iad Baltoh]
created Paradise,

being beautiful and being outside the orbit of the moon and the orbit of the sun in the Land of Wantonness, in the East in the midst of the stones. And desire is in the midst of the beautiful, appetizing trees. And the tree of eternal life is as it appeared by God's will, to the north of Paradise, so that it

might make eternal the souls of the pure, who shall come forth from the modelled forms of poverty at the consummation of the age.

Now the color of the tree of life is like the sun.

GOD OF JUSTICE - Iad Baltoh creates the Garden of Eden and the Tree of Life

And its branches are beautiful. Its leaves are like those of the cypress. Its fruit is like a bunch of grapes when it is white. Its height goes as far as heaven. And next to it [is] the tree of knowledge [gnosis], having the strength of God. Its glory is like the moon when fully radiant. And its branches are beautiful. Its leaves are like fig leaves. Its fruit is like a good appetizing date. And this tree is to the north of Paradise, so that it might arouse the souls from the torpor of the demons, in order that they might approach the tree of life and eat of its fruit, and so condemn the authorities and their angels. The effect of this tree is described in the Sacred Book, to wit: "It is you who are the tree of knowledge, which is in Paradise, from which the first man ate and which opened his mind; and he loved his female counterpart and condemned the other, alien likenesses and loathed them." Now after it, the olive tree sprouted up, which was to purify the kings and the high priests of righteousness, who were to appear in the last days, since the olive tree appeared out of the light of the first Adam for the sake of the unguent that they were to receive.

And the first soul [psyche] loved Eros, who was with her, and poured her blood upon him and upon the earth. And out of that blood the rose first sprouted up, out of the earth, out of the thorn bush, to be a source of joy for the light that was to appear in the bush.

Moreover, after this the beautiful, good-smelling flowers sprouted up from the earth, different kinds, from every single virgin of the daughters of Pronoia. And they, when they had become enamored of Eros, poured out their blood upon him and upon the earth. After these, every plant sprouted up from the earth, different kinds, containing the seed of the authorities and their angels. After these, the authorities created out of the waters all species of beast, and the reptiles and birds - different kinds - containing the seed of the authorities and their angels.

But before all these, when he had appeared on the first the first day, he remained upon the earth, something like two days, and left the lower Pronoia in heaven, and ascended towards his light. And immediately darkness covered all the universe.

Now when she wished, the Sophia who was in the lower heaven received authority from Pistis, and fashioned great luminous bodies and all the stars. And she put them in the sky to shine upon the earth and to render temporal signs and seasons and years and months and days and nights and moments and so forth. And in this way the entire region upon the sky was adorned.

Now when Adam of Light conceived the wish to enter his light - i.e., the eighth heaven - he was unable to do so because of the poverty that had mingled with his light. Then he created for himself a vast eternal realm. And within that eternal realm he created six eternal realms and their adornments, six in number, that were seven times better than the heavens of chaos and their adornments. Now all these eternal realms and their adornments exist within the infinity that is between the eighth heaven and the chaos below it, being counted with the universe that belongs to poverty. If you want to know the arrangement of these, you will find it written in the Seventh Universe of the Prophet Hieralias.

And before Adam of Light had withdrawn in the chaos, the authorities saw him and laughed at the prime parent because he had lied when he said, "It is I who am God. No one exists before me." When they came to him, they said, "Is this not the god who ruined our work?" He answered and said, "Yes. If you do not want him to be able to ruin our work, come let us create a man out of earth, according to the image of our body and according to the likeness of this being, to serve us; so that when he sees his likeness, he might become enamored of it. No longer will he ruin our work; rather, we shall make those who are born out of the light our servants for all the duration of this eternal realm." Now all of this came to pass according to the forethought of Pistis, in order that man should appear after his likeness, and should condemn them because of their modelled form. And their modelled form became an enclosure of the light.

Then the authorities received the knowledge [gnosis] necessary to create man. Sophia Zoe - she who is with Sabaoth - had anticipated them. And she laughed at their decision. For they are blind: against their own interests they ignorantly created him. And they do not realize what they are about to do. The reason she anticipated them and made her own man first, was in order that he might instruct their modelled form how to despise them, and thus to escape from them.

Now the production of the instructor came about as follows. When Sophia let fall a droplet of light, it flowed onto the water, and immediately a human being appeared, being androgynous. That droplet she molded first as a female body. Afterwards, using the body she molded it in the likeness of the mother, which had appeared. And he finished it in twelve months. An androgynous human being was produced, whom the Greeks call Hermaphrodites; and whose mother the Hebrews call Eve of Life [Zoe], namely, the female instructor of life. Her offspring is the creature that is lord. **Afterwards, the authorities called it "Beast", so that it might lead astray their modelled creatures.** The interpretation of "the beast" is "the instructor". For it was found to be the wisest of all beings.

Now, Eve is the first virgin, the one who without a husband bore her first offspring. It is she who served as her own midwife. For this reason she is held to have said:

It is I who am the part of my mother; and it is I who am the mother.

It is I who am the wife; it is I who am the virgin.

It is I who am pregnant; it is I who am the midwife.
It is I who am the one that comforts pains of travail.
It is my husband who bore me; and it is I who am his mother.
And it is he who is my father and my lord.
It is he who is my force; What he desires, he says with reason.
I am in the process of becoming; yet I have borne a man as lord.
Now these through the will <...> The souls that were going to enter the modelled forms of the authorities were manifested to Sabaoth and his Christ.
And regarding these, the holy voice said, "Multiply and improve! Be lord over all creatures." And it is they who were taken captive, according to their destinies, by the prime parent. And thus they were shut into the prisons of the modelled forms until the consummation of the age.
And at that time, the prime parent then rendered an opinion concerning man to those who were with him. Then each of them cast his sperm into the midst of the navel of the earth. Since that day, the seven rulers have fashioned man with his body resembling their body, but his likeness resembling the man that had appeared to them. His modelling took place by parts, one at a time. And their leader fashioned the brain and the nervous system. Afterwards, he appeared as prior to him. He became a soul-endowed man. And he was called Adam, that is, "father", according to the name of the one that existed before him.
And when they had finished Adam, he abandoned him as an inanimate vessel, since he had taken form like an abortion, in that no spirit was in him. Regarding this thing, when the chief ruler remembered the saying of Pistis, he was afraid lest the true man enter his modelled form and become its lord. For this reason he left his modelled form forty days without soul, and he withdrew and abandoned it. Now on the fortieth day, Sophia Zoe sent her breath into Adam, who had no soul. He began to move upon the ground.
And he could not stand up.
Then, when the seven rulers came, they saw him and were greatly disturbed. They went up to him and seized him. And he [viz., the chief ruler] said to the breath within him, "Who are you? And whence did you come hither?" It answered and said, "I have come from the force of the man for the destruction of your work." When they heard, they glorified him, since he gave them respite from the fear and the anxiety in which they found themselves. Then they called that day "Rest", in as much as they had rested from toil. And when they saw that Adam could stand up, they were glad, and they took him and put him in Paradise. And they withdrew up to their heavens.

After the day of rest, Sophia sent her daughter Zoe, being called Eve, as an instructor, in order that she might make Adam, who had no soul, arise, so that those whom he should engender might become containers of light.

When Eve saw her male counterpart prostrate, she had pity upon him, and she said, "Adam! Become alive! Arise upon the earth!" Immediately her word became accomplished fact. For Adam, having arisen, suddenly opened his eyes. When he saw her, he said, "You shall be called 'Mother of the Living'. For it is you who have given me life."

Then the authorities were informed that their modelled form was alive and had arisen, and they were greatly troubled. They sent seven archangels to see what had happened. They came to Adam. When they saw Eve talking to him, they said to one another, "What sort of thing is this luminous woman? For she resembles that likeness which appeared to us in the light. Now come, let us lay hold of her and cast her seed into her, so that when she becomes soiled she may not be able to ascend into her light. Rather, those whom she bears will be under our charge. But let us not tell Adam, for he is not one of us. Rather let us bring a deep sleep over him. And let us instruct him in his sleep to the effect that she came from his rib, in order that his wife may obey, and he may be lord over her."

Then Eve, being a force, laughed at their decision. She put mist into their eyes and secretly left her likeness with Adam. She entered the tree of knowledge and remained there. And they pursued her, and she revealed to them that she had gone into the tree and become a tree. Then, entering a great state of fear, the blind creatures fled.

Afterwards, when they had recovered from the daze, they came to Adam; and seeing the likeness of this woman with him, they were greatly disturbed, thinking it was she that was the true Eve. And they acted rashly; they came up to her and seized her and cast their seed upon her. They did so wickedly, defiling not only in natural ways but also in foul ways, defiling first the seal of her voice - that had spoken with them, saying, "What is it that exists before you?" - intending to defile those who might say at the consummation [of the age] that they had been born of the true man through verbal expression. And they erred, not knowing that it was their own body that they had defiled: it was the likeness that the authorities and their angels defiled in every way.

First she was pregnant with Abel, by the first ruler. And it was by the seven authorities and their angels that she bore the other offspring. And all this came to pass according to the forethought of the prime parent, so that the first mother might bear within her every seed, being mixed and being fitted

to the fate of the universe and its configurations, and to Justice. A prearranged plan came into effect regarding Eve, so that the modelled forms of the authorities might become enclosures of the light, whereupon it would condemn them through their modelled forms.

Now the first Adam, [Adam] of Light, is spirit-endowed and appeared on the first day. The second Adam is soul-endowed and appeared on the sixth day, which is called Aphrodite. The third Adam is a creature of the earth, that is, the man of the law, and he appeared on the eighth day [...] the tranquility of poverty, which is called "The Day of the Sun" [Sunday]. And the progeny of the earthly Adam became numerous and was completed, and produced within itself every kind of scientific information of the soul-endowed Adam.

But all were in ignorance.

Next, let me say that once the rulers had seen him and the female creature who was with him erring ignorantly like beasts, they were very glad. When they learned that the immortal man was not going to neglect them, rather that they would even have to fear the female creature that had turned into a tree, they were disturbed, and said, "Perhaps this is the true man - this being who has brought a fog upon us and has taught us that she who was soiled is like him - and so we shall be conquered!"

Then the seven of them together laid plans. They came up to Adam and Eve timidly: they said to him, "The fruit of all the trees created for you in Paradise shall be eaten; but as for the tree of knowledge, control yourselves and do not eat from it. If you eat, you will die." Having imparted great fear to them, they withdrew up to their authorities.

Then came the wisest of all creatures, who was called Beast.
[Serpent] And when he saw the likeness of their mother Eve he said to her, "What did God say to you? Was it 'Do not eat from the tree of knowledge'?" She said, "He said not only, 'Do not eat from it', but, 'Do not touch it, lest you die.'"
He said to her, "Do not be afraid. In death you shall not die. For he knows that when you eat from it, your intellect will become sober and you will come to be like gods, recognizing the difference that obtains between evil men and good ones. Indeed, it was in jealousy that he said this to you, so that you would not eat from it."
Now Eve had confidence in the words of the instructor. She gazed at the tree and saw that it was beautiful and appetizing, and liked it; she took some of its fruit and ate it; and she gave some also to her husband, and he too ate it. Then their intellect became open. For when they had eaten, the light of knowledge had shone upon them. When they clothed themselves with shame, they knew that they were naked of knowledge. When they became sober, they saw that they were naked and became

enamored of one another. When they saw that the ones who had modelled them had the form of beasts, they loathed them: they were very aware.

Then when the rulers knew that they had broken their commandments, they entered Paradise and came to Adam and Eve with earthquake and great threatening, to see the effect of the aid. Then Adam and Eve trembled greatly and hid under the trees in Paradise. Then the rulers did not know where they were and said, "Adam, where are you?" He said, "I am here, for through fear of you I hid, being ashamed." And they said to him ignorantly, "Who told you about the shame with which you clothed yourself? - unless you have eaten from that tree!" He said, "The woman whom you gave me - it is she that gave to me and I ate." Then they said to the latter, "What is this that you have done?" She answered and said, "It is the instructor who urged me on, and I ate."

Then the rulers came up to the instructor. Their eyes became misty because of him, and they could not do anything to him [Serpent]. They cursed him, since they were powerless. Afterwards, they came up to the woman and cursed her and her offspring. After the woman, they cursed Adam, and the land because of him, and the crops; and all things they had created, they cursed. They have no blessing. Good cannot result from evil.

THIS IS VERY IMPORTANT!
THE SERPENT OF EDEN [who was called Beast], WHO
‘BEGUILES’ EVE TO EAT THE FRUIT WAS CONSIDERED
AN INSTRUCTOR- THE WISEST ONE!
THE DEMIURGE AND HIS ILK WERE POWERLESS
OVER THE SERPENT AND COULD NOT CURSE THIS
INSTRUCTOR.

From that day, the authorities knew that truly there was something mightier than they: they recognized only that their commandments had not been kept. Great jealousy was brought into the world solely because of the immortal man. Now when the rulers saw that their Adam had entered into an alien state of knowledge, they desired to test him, and

they gathered together all the domestic animals and the wild beasts of the earth and the birds of heaven and brought them to Adam to see what he would call them. When he saw them, he gave names to their creatures.

They became troubled because Adam had recovered from all the trials. They assembled and laid plans, and they said, "Behold Adam! He has come to be like one of us, so that he knows the difference between the light and the darkness. Now perhaps he will be deceived, as in the case of the Tree of Knowledge, and also will come to the Tree of Life and eat from it, and become immortal, and become lord, and despise us and disdain us and all our glory! Then he will denounce us along with our universe. Come, let us expel him from Paradise, down to the land from which he was taken, so that henceforth he might not be able to recognize anything better than we can." And so they expelled Adam from Paradise, along with his wife.

And this deed that they had done was not enough for them. Rather, they were afraid. They went in to the Tree of Life and surrounded it with great fearful things, fiery living creatures called "Cheroubin", and they put a flaming sword in their midst, fearfully twirling at all times, so that no earthly being might ever enter that place.

Thereupon, since the rulers were envious of Adam they wanted to diminish their [viz., Adam's and Eve's] lifespans. They could not [, however,] because of fate, which had been fixed since the beginning. For to each had been allotted a lifespan of 1,000 years, according to the course of the luminous bodies. But although the rulers could not do this, each of the evildoers took away ten years. And all this lifespan [which remained] amounted to 930 years: and these are in pain and weakness and evil distraction. And so life has turned out to be, from that day until the consummation of the age.

Thus when **Sophia Zoe** saw that the rulers of the darkness had laid a curse upon her counterparts, she was indignant. And coming out of the first heaven with full power, she chased those rulers out of their heavens, and cast them down into the sinful world, so that there they should dwell, in the form of evil spirits [demons] upon the earth.

[...], so that in their world it might pass the thousand years in Paradise - a soul-endowed living creature called "phoenix". It kills itself and brings itself to life as a witness to the judgment against them, for they did wrong to Adam and his generation, unto the consummation of the age. There are [...] three men, and also his posterities, unto the consummation of the world: the spirit-endowed of eternity, and the soul-endowed, and the earthly. Likewise, the three phoenixes <in> Paradise - the first is immortal; the second lives 1,000 years; as for the third, it is written in the Sacred Book that it is consumed. So, too, there are three baptisms - the first is the spiritual, the second is by fire, the third is by water. Just as the phoenix appears as a witness concerning the angels, so the case of the water hydri in Egypt, which has been a witness to those going down into the baptism of a true man. The two bulls in Egypt possess a mystery, the sun and the moon, being a witness to Sabaoth: namely, that over them Sophia received the universe;

from the day that she made the sun and the moon, she put a seal upon her heaven, unto eternity.

And the worm that has been born out of the phoenix is a human being as well. It is written [Ps 91:13 LXX] concerning it, "the just man will blossom like a phoenix". And the phoenix first appears in a living state, and dies, and rises again, being a sign of what has become apparent at the consummation of the age. It was only in Egypt that these great signs appeared - nowhere else - as an indication that it is like God's Paradise.

Let us return to the aforementioned rulers, so that we may offer some explanation of them. Now, when the seven rulers were cast down from their heavens onto the earth, they made for themselves angels, numerous, demonic, to serve them.

And the latter instructed mankind in many kinds of error and magic and potions and worship of idols and spilling of blood and altars and temples and sacrifices and libations to all the spirits of the earth, having their coworker fate, who came into existence by the concord between the gods of injustice and justice.

[gods of injustice and justice!]

And thus when the world had come into being, it distractedly erred at all times. For all men upon earth worshiped the spirits [demons] from the creation to the consummation

- both the angels of righteousness and the men of unrighteousness. Thus did the world come to exist in distraction, in ignorance, and in a stupor.

They all erred, until the appearance of the true man.

Let this suffice so far as the matter goes. Now we shall proceed to consideration of our world, so that we may accurately finish the description of its structure and management. Then it will become obvious how belief in the unseen realm, which has been apparent from creation down to the consummation of the age, was discovered.

I come, therefore, to the main points regarding the immortal man: I shall speak of all the beings that belong to him, explaining how they happen to be here.

When a multitude of human beings had come into existence, through the parentage of the Adam who had been fashioned, and out of matter, and when the world had already become full, the rulers were master over it - that is, they kept it restrained by ignorance. For what reason? For the following: since the immortal father knows that a deficiency of truth came into being

amongst the eternal realms and their universe, when he wished to bring to naught the rulers of perdition through the creatures they had modelled, he sent your likenesses down into the world of perdition, namely, the blessed little innocent spirits. They are not alien to knowledge. For all knowledge is vested in one angel who appeared before them; he is not without power in the company of the father. And <he> gave them knowledge. Whenever they appear in the world of perdition, immediately and first of all they reveal the pattern of imperishability as a condemnation of the rulers and their forces. Thus when the blessed beings appeared in forms modelled by authorities, they were envied. And out of envy the authorities mixed their seed with them, in hopes of polluting them. They could not. Then when the blessed beings appeared in luminous form, they appeared in various ways. And each one of them, starting out in his land, revealed his [kind of] knowledge to the visible church constituted of the modelled forms of perdition. It [viz., the church] was found to contain all kinds of seed, because of the seed of the authorities that had mixed with it.

Then the Savior created [...] of them all - and the spirits of these are manifestly superior, being blessed and varying in election - and also [he created] many other beings, which have no king and are superior to everyone that was before them.

Consequently, four races exist. There are three that belong to the kings of the eighth heaven. But the fourth race is kingless and perfect, being the highest of all. For these shall enter the holy place of their father. And they will gain rest in repose and eternal, unspeakable glory and unending joy. Moreover, they are kings within the mortal domain, in that they are immortal. They will condemn the gods of chaos and their forces.

Now the Word that is superior to all beings was sent for this purpose alone: that he might proclaim the unknown. He said, "There is nothing hidden that is not apparent, and what has not been recognized will be recognized." And these were sent to make known what is hidden, and the seven authorities of chaos and their impiety. And thus they were condemned to death.

So when all the perfect appeared in the forms modelled by the rulers, and when they revealed the incomparable truth, they put to shame all the wisdom of the gods. And their fate was found to be a condemnation. And their force dried up. Their lordship was dissolved. Their forethought became emptiness, along with their glory.

Before the consummation of the age, the whole place will shake with great thundering. Then the rulers will be sad, [...] their death. The angels will

mourn for their mankind, and the demons will weep over their seasons, and their mankind will wail and scream at their death. Then the age will begin, and they will be disturbed. Their kings will be intoxicated with the fiery sword, and they will wage war against one another, so that the earth is intoxicated with bloodshed. And the seas will be disturbed by those wars. Then the sun will become dark, and the moon will cause its light to cease. The stars of the sky will cancel their circuits. And a great clap of thunder will come out of a great force that is above all the forces of chaos, where the firmament of the woman is situated. Having created the first product, she will put away the wise fire of intelligence and clothe herself with witless wrath. Then she will pursue the gods of chaos, whom she created along with the prime parent. She will cast them down into the abyss. They will be obliterated because of their wickedness. For they will come to be like volcanoes and consume one another until they perish at the hand of the prime parent. When he has destroyed them, he will turn against himself and destroy himself until he ceases to exist.

And their heavens will fall one upon the next and their forces will be consumed by fire. Their eternal realms, too, will be overturned. And his heaven will fall and break in two. His [...] will fall down upon the [...] support them; they will fall into the abyss, and the abyss will be overturned. The light will [...] the darkness and obliterate it: it will be like something that has never been. And the product to which the darkness had been posterior will dissolve. And the deficiency will be plucked out by the root [and thrown] down into the darkness. And the light will withdraw up to its root. And the glory of the unbegotten will appear. And it will fill all the eternal realm.

When the prophecy and the account of those that are king becomes known and is fulfilled by those who are called perfect, those who - in contrast - have not become perfect in the unbegotten father will receive their glory in their realms and in the kingdoms of the immortals: but they will never enter the kingless realm. For everyone must go to the place from which he has come. Indeed, by his acts and his knowledge, each person will make his [own] nature known.

Selection made from James M. Robinson, ed., The Nag Hammadi Library, revised edition. HarperCollins, San Francisco, 1990.

Demiurge:

The Ophites & Sethians taught the creation of Earth is by
7 Archons..& their leader is "Yaldabaoth"
[also known as "Yaltabaoth" or "Ialdabaoth"]

Apocryphon of John [120-180 AD] - the Demiurge arrogantly declares
that he has made the world by himself:

Now the archon (ruler) who is weak has three names.
The first name is Yaltabaoth, the second is Saklas ("fool"), and the
third is Samael. And he is impious in his arrogance which is in him.

For he said, "I am God and there is no other God beside me," for he
is ignorant of his strength, the place from which he had come.

He is Demiurge and maker of man, but as a ray of light from above
enters the body of man and gives him a soul, Yaldabaoth is filled with
envy; he tries to limit man's knowledge by forbidding him the fruit of
knowledge in paradise.

The Demiurge, fearing lest Jesus, whom he had intended as his
Messiah, should spread the knowledge of the Supreme God, had him
crucified by the Romans.

At the consummation of all things all light will return to the Pleroma.
But Yaldabaoth, the Demiurge, with the material world, will be cast
into the lower depths.

In Pistis Sophia Yaldabaoth has already sunk from his high estate
and resides in Chaos, where, with his forty-nine demons, he tortures
wicked souls in boiling rivers of pitch, and with other punishments.
He is an archon with the face of a lion, half flame and half darkness.
Yaldabaoth is frequently called "the Lion-faced", leontoeides, with the
body of a serpent. We are told also that the Demiurge is of a fiery
nature, the words of Moses being applied to him, "the Lord our God is
a burning and consuming fire," a text used also by Simon.

Under the name of Nebro (rebel), Yaldabaoth is called an angel in the
apocryphal Gospel of Judas. He is first mentioned in "The Cosmos,
Chaos, and the Underworld" as one of the 12 angels to come 'into
being to rule over chaos and the underworld'.

He comes from heaven, his "face flashed with fire and whose appearance was defiled with blood".

Nebro creates six angels in addition to the angel Saklas to be his assistants. These six in turn create another twelve angels "with each one receiving a portion in the heavens."

According to Marcion, the title God was given to the Demiurge, who was to be sharply distinguished from the higher Good God.

The former was díkaïos, severely just, the latter agathós, or loving-kind; the former was the "god of this world" (2 Corinthians 4:4), the God of the Old Testament, the latter the true God of the New Testament. Christ, though in reality the Son of the Good God, pretended to be the Messiah of the Demiurge, the better to spread the truth concerning His heavenly Father.

The true believer in Christ entered into God's kingdom, the unbeliever remained forever the slave of the Demiurge.

Aeon:

In many Gnostic systems, the Aeon are the various emanations of the superior God & often in male-female pairings called syzygies.

Some identify their number as being thirty. The aeons as a totality constitute the pleroma, the "region of light". The lowest regions of the pleroma are closest to the darkness; that is, the physical world- such as TEX

Archon:

In late antiquity some variants of Gnosticism used the term Archon to refer to several servants of the Demiurge. In this context they may be seen as having the roles of the angels and demons of the Old Testament.

According to Origen's Contra Celsum, a sect called the Ophites posited the existence of seven archons, beginning with Iadabaoth or Ialdabaoth, who created the six that follow: Iao, Sabaoth, Adonaios, Elaios, Astaphanos and Horaïos.

Galvah:

“I Am”.

**Sophia in the Gnostic Texts
[Eve in her highest Magickal state]**

Madimi:

**The Daughter of Galvah.
She is ZOE, Sophia’s Daughter in the Gnostic Texts
[Daughter of Fortitude]**

**We can now understand why the #7 figures so
predominantly in the Enochian Materials.**

[Dee and Kelley’s Relationship Ended After 7 Years...]

Genesis 2 (King James Version)

17 But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.

The Lord God (Yahweh / IHVH) says... that the Day Adam eats from the tree of knowledge,.. is the Day that Adam would die.

Genesis 3 (King James Version)

1 Now the serpent was more subtil than any beast of the field which the LORD God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden?

3 But of the fruit of the tree which is in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die.

4 And the serpent said unto the woman, Ye shall not surely die:

The serpent [Gnostic “Beast” & “Instructor”] informs Adam & Eve that they would NOT die the Day they eat of the tree.

5 For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil.

The serpent also promises them that not only will they NOT die that Day- but their eyes will be opened, & become like god.

7 And the eyes of them both were opened

The Serpent was Truthful here

22 And the LORD God said, Behold, the man is become as one of us, to know good and evil.

& the Serpent was Truthful here.

Genesis 5 (King James Version)

5 And all the days that Adam lived were nine hundred and thirty years: and he died.

Obviously, Adam did NOT die the Day he ate from the tree.

& the Serpent was Truthful here.

**So, the very First Liar in the bible was Lord God
(Yahweh / IHVH)**

John 8 (King James Version)
44 *When he speaketh a lie, he speaketh of his own: for he is
a liar, and the father of it.*

Jesus keeps the Lie, too.

Isaiah 45:6,7 (King James Version)
6 *That they may know from the rising of the sun, and from
the west, that there is none beside me. I am the LORD, and
there is none else.*
7 *I form the light, and create darkness: I make peace, and
create evil: I the LORD do all these things.*

**But...doesn't everyone, including Jesus himself, say
Satan is the entity who causes evil?
...and is the original liar?**

Yahweh says there is NO ONE ELSE though, Just "Him"

**The Serpent (Satan/HVHI) actually told the Truth-
wanting Adam & Eve to lose their original bondage of
ignorance, and have their "eyes opened" so they can be
like god.**

**Yahweh admits that
"Now they have become as one of Us"**

Satan means 'Adversary'...But who's adversary?

He tried to help Adam & Eve to Evolve into Godhood.

Satan was not Adam & Eve's 'adversary'.

**Satan did destroy Yahweh's [the Demiurge] plan to keep
Adam & Eve in bondage though.**

Maybe, Satan is only Yahweh's 'Adversary'?

Obviously, Satan was the original 'Truth Teller'.

We know now, that Jesus was in on the original Lie conspiracy, as well.

Who else?

Revelation 12 (King James Version)

7 And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels,

8 And prevailed not; neither was their place found any more in heaven.

9 And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.

Satan, who was a serpent and got promoted to becoming a dragon- is cast out, along with his Angels

(Not Demons, but 'Angels')

It says Satan was 'the Deceiver'.

But, we now know, Yahweh & Jesus were the Deceivers.

Now, a whole puppet regime of Liars are in place, in heaven.

So, who has 'Demons'?

The Truth Tellers who tried to elevate Adam & Eve into god status?

**Or the puppet master regime who Lies and tries to
enslave humanity with guilt?**

Isaiah 45:6,7 (King James Version)

*6 That they may know from the rising of the sun, and from
the west, that there is none beside me. I am the LORD, and
there is none else.*

*7 I form the light, and create darkness: I make peace, and
create evil: I the LORD do all these things.*

**If Yahweh makes "Darkness" & Lucifer means "Light
Bearer"... were we being Lied to, all along?**

2 Corinthians 11:3 (King James Version)

*3 But I fear, lest by any means, as the serpent beguiled Eve
through his subtilty, so your minds should be corrupted from
the simplicity that is in Christ.*

**Wait...'Beguiled'?
Who was the original 'Liar'?**

**Obviously, we have a huge conspiracy being
perpetrated upon us, & for a very long time.**

**The Liars are being portrayed as the Truth-Tellers...&
vice-versa.**

If demons Lie...who's team are they on?

**How many events in the bible involve "angels"
slaughtering thousands?**

Who sent these 'destroying angels'?

When demons are cast out of 'possessed individuals', in whose name are they cast out in?

Jesus' name...

Wait, is not Jesus in on the Original Lie?

Perchance these demons are, in fact, really 'Angels'...who follow along with Deceiving everyone?

They get expelled in the name of Jesus, who we know is also in on the whole Scam.

→ Let's review briefly...

what's been discussed up this point.

- Gabriel the ArchAngel is the harbinger of New Material that will alter *Religio-Political* Events.
- There were at least 7 Entities [all “Big Shots] who spoke on the Liber Loagaeth
- To bring some sort of temporary closure to Loagaeth, *we can assume, at least, partially-* that it is picking up the slack of Dee & Kelley finding other Gnostic texts- such as “The Book of Enoch”. Some Gnostic Bibles include many of the *pseudo*-Enoch writings. Some even contain the Kabbalah [I own a couple of them, myself]. Since then, many Gnostics Texts have found their way into modern circulation. This maybe the reason Liber Loagaeth goes undeciphered and unused. The discovery of the Gnostic Texts have ‘*superseded*’ Them & is no longer a requirement for the Enochian Entities.

April 21st, 1584- Gabriel says:

"Man in his Creation, being made Innocent, was also authorized and made partaker of the Power and Spirit of God... until that Choronzon (for so is the true name of that mighty Devil) envying his felicity, and perceiving that the substance of his lesser part was frail and unperfect in respect of his pure Esse, began to assail him, and so prevailed: that offending so became accursed in the sight of God; and so lost the Garden of felicity, the judgement of his understanding: but not utterly the favour of God, and was driven forth (as your Scriptures record) unto the Earth which was covered with brambles"

The Enochian Material leans towards the Old and New Testament, when convenient, to keep Dee interested. *The EE used many plays in the same way to keep Dee enticed.* The Enochian Materials also contain a wealth of Gnostic Doctrines. Many of the Names and character descriptions are almost identical.

We have Ialdabaoth, the Demiurge who is the Biblical Yahweh/IHVH.

Sabaoth - Jesus.

Sabaoth: Hebrew term used in the New Testament (Rom. 9.29; James 5.4) & in the title of God, translated in the Bible as "Lord of Hosts" (Isa. 1.9)

**Various personalities of Galvah, Madimi
[Aspects of Sophia=Wisdom]**

Various aspects of the Choronzon, Death Dragon-Teloch Vovi[m]n- the Beast- the Instructor...and how to meet Him in ZAX.

We have Babalon and Babylon who is, most likely- Pronoia.

We have a God of Justice [Iad Baltoh] who creates the Garden of Eden. We also have a God of Injustice, too.

**These Archons & Aeons are Angels, and Demons.
But most are just called, generic Gods.**

Psalms 82:1 describes a plurality of gods (elōhim), which an older version in the Septuagint calls the "assembly of the gods"

If we can correctly assume that the Enochian Entities represent Gnostic Forces rather than Old Testament/New Testament Currents- we can *grok* a lot of information here.

First, the Bible makes it clear nothing new maybe added to it's 66 Chapters. So another "Angelic Revelation" is something we do not need- plus, it would be considered "Satanic" by adding.

Gabriel already gave Mohamed the Koran, and it started wars up till today.

We just do need some senile Jehovah threatening us with more out dated laws.

**But- as the cliché goes:
“The Proof is in the Pudding!”**

Enochian Practitioners can attest to the fact that these Enochian Entities are Not *Preachy*.

**The EE bring with Them, strong Gnostic Doctrine.
Gnostic- Gnosis, is KNOWLEDGE.**

Biblical threats are NOT knowledge- they are consequences.

Much of the Gnostic/EE current is Daoism.

If we try to tie up some loose ends...

The EE were always on some type of Time Restraint ...a schedule. They had an Agenda, and They used tactics that can be described as sometimes: misleading, vague and impatient.

**The EE IAD, resembles Ialdabaoth.
The Heptarchia Mystica – the 7 Rulers, closely resemble Ialdabaoth’s ‘co-rulers’. [Groups of 7]**

The 30 Aires/Aethyrs resemble the Gnostic schematic of the Universes and It’s inhabitants.

The WatchTowers are the Hierarchies.

And, all this is tied to Liber Loagaeth as discussed in My Prior Books.

Back to:

Luciftias [Brightness] - Lucifer [Light-Bearer]

The First Table of Liber Loagaeth contains this:

Gàscampho was a word “accidentally” revealed out loud by Kelley.

It was spoken by God to Lucifer:

“Why didst Thou so?”

The context of this Leaf reveals God condemning Lucifer, as there are also relevant parts that speak about everlasting fire, & starting over, again.

Occult Students and Biblical Scholars all know that Satan is not Lucifer- it was an allegory of Nebuchadnezzar in Isaiah 14:12

So why is **God** calling Satan, Lucifer?

We need to identify who this “God” is- then maybe we can figure out why Lucifer is in this most important First Leaf

This First Leaf was given last...

[which is really first because Enochian is read like Hebrew]

...it was the ushering in of Christ and the New Kingdom.

Now, let's get down to basics, and cut to the chase.

The Enochian Entities are pacifying Dee and Kelley.

Dee gave the EE a hard time in completely Liber Loagaeth- basically Dee was hoping either Galvah or some other EE would help him with the completion of the Book.

Kelley accidentally slips up and says “Lucifer” out loud.
Dee winds up finishing the Book, later on- and the EE
send him and Kelley off to another place- never
speaking about it again.

**Everybody was disappointed in everybody at this
junction.**

The Enochian Entities wanted Gnosticism out of the
box, and into the World. The *Church father’s* religion is
not a spiritual system, but is rather a ball and
chain...spiritual imprisonment- which Galvah/Sophia
was all too familiar with.

Scrying this word: Gàscampho

ga com pho

Sa ga cor =In One Number

Galvah

Gazavaa = Ga, Za, Vaa – an EE on the WatchTower Table

Comselh (Circle)

Commah (To Truss Together/Join)

Hcoma

Vonpho (Of Wrath)

Gàscampho:
“BREAKING THE HOLY CIRCLE OR CYCLE”
[which incurs consequences]

**Lucifer Broke from the “Holy Alliance/Clique” to
bring Knowledge to Adam**
[as Prometheus brought Fire to Man]

Compare:

“The Daughter of Fortitude” to “The Thunder, Perfect Mind”

Daughter of Fortitude

I am the daughter of fortitude, & ravished every hour, from
my youth, for behold, I am understanding, &
science dwelleth in me : & the heavens oppress me,
They covet and desire me with infinite appetite
few or none that are earthly have embraced me
for I am shadowed with the circle of the sun : and covered with
the morning clouds: My feet are swifter than the winds,
& my hands are sweeter than the morning dew. My garments
are from the beginning: & my dwelling place is in my
self. The lion knoweth not where I walk : neither
do the beasts of the field understand me. I am deflowered &
yet a virgin. I sanctify & am not sanctified
happy is he that embraceth me. for in the night season
I am sweet, in the day full of pleasure
my company is a harmony of many cymbals
And my lips sweeter than health itself. I am a harlot
for such as ravish me : and a virgin with such as know
me not : for lo I am loved of many : & I am a
lover to many: and as many as come unto me as they should
do, have their entertainment. Purge your streets o
you sons of men, & wash your houses clean
Make your selves holy, & put on righteousness
Cast out your old strumpets, & burn their clothes
Abstain from the company of other women that are
defiled, that are sluttish, & not so handsome, &
beautiful as I. And then will I come & dwell
amongst you. And behold I will bring forth
Children unto you: & they shall be the sons of comfort
I will open my garments, & stand naked before you
that your love may be more enflamed toward me.
As yet, I walk in the clouds, As yet, I am carried with
the winds : And can not descend unto you for the multitude
of your abominations, & the filthy loathsomeness of your dwelling
places. Behold these fowre, who is he, that
shall say, they have sinned : or unto whom shall
they make account? Not unto you, you sons
of men, nor unto your children : for unto the lord
belongeth the Judgment of his servants
Now therefore, let the earth give forth her fruits unto
you : And let the mountains forsake their barrenness
where your footsteps shall remain. happy is he that
saluteth you : & cursed is he that holdeth up his
hands against you. & power shall be given unto
you from hence forth to resist your enemies : & the
lord shall always here you in the times of your
troubles. And I am sent unto you to play
the harlot with you : And am to enrich you with the
spoils of other men : prepare for me, for I come
shortly. Provide your Chambers for me that they

may be sweet & cleanly : for I will make a
dwelling place amongst you : and I will be
common with the father & the son, yea and with
all them that truly favoereth you
for my youth, is in her flower and my strength is not
to be extinguished with man. Strong am I above &
below. Therefore, provide for me. for behold I now
salute you. And let peace be amongst you : for I
am the Daughter of Comfort. Disclose not
my secrets unto women : nether let them understand
how sweet I am. for all things belongeth not unto
every one I come unto you again.



The Thunder, Perfect Mind

I was sent forth from the power,
and I have come to those who reflect upon me,
and I have been found among those who seek after me.
Look upon me, you who reflect upon me,
and you hearers, hear me.
You who are waiting for me, take me to yourselves.
And do not banish me from your sight.
And do not make your voice hate me, nor your hearing.
Do not be ignorant of me anywhere or any time. Be on your guard!
Do not be ignorant of me.
For I am the first and the last.
I am the honored one and the scorned one.
I am the whore and the holy one.
I am the wife and the virgin.
I am <the mother> and the daughter.
I am the members of my mother.
I am the barren one
and many are her sons.
I am she whose wedding is great,
and I have not taken a husband.
I am the midwife and she who does not bear.
I am the solace of my labor pains.
I am the bride and the bridegroom,
and it is my husband who begot me.
I am the mother of my father
and the sister of my husband
and he is my offspring.
I am the slave of him who prepared me.
I am the ruler of my offspring.
But he is the one who begot me before the time on a birthday.
And he is my offspring in [due] time,
and my power is from him.
I am the staff of his power in his youth,
and he is the rod of my old age.
And whatever he wills happens to me.
I am the silence that is incomprehensible
and the idea whose remembrance is frequent.
I am the voice whose sound is manifold
and the word whose appearance is multiple.
I am the utterance of my name.
Why, you who hate me, do you love me,
and hate those who love me?
You who deny me, confess me,

and you who confess me, deny me.
 You who tell the truth about me, lie about me,
 and you who have lied about me, tell the truth about me.
 You who know me, be ignorant of me,
 and those who have not known me, let them know me.
 For I am knowledge and ignorance.
 I am shame and boldness.
 I am shameless; I am ashamed.
 I am strength and I am fear.
 I am war and peace.
 Give heed to me.
 I am the one who is disgraced and the great one.
 Give heed to my poverty and my wealth.
 Do not be arrogant to me when I am cast out upon the earth,
 and you will find me in those that are to come.
 And do not look upon me on the dung-heap
 nor go and leave me cast out,
 and you will find me in the kingdoms.
 And do not look upon me when I am cast out among those who
 are disgraced and in the least places,
 nor laugh at me.
 And do not cast me out among those who are slain in violence.
 But I, I am compassionate and I am cruel.
 Be on your guard!
 Do not hate my obedience
 and do not love my self-control.
 In my weakness, do not forsake me,
 and do not be afraid of my power.
 For why do you despise my fear
 and curse my pride?
 But I am she who exists in all fears
 and strength in trembling.
 I am she who is weak,
 and I am well in a pleasant place.
 I am senseless and I am wise.
 Why have you hated me in your counsels?
 For I shall be silent among those who are silent,
 and I shall appear and speak,
 Why then have you hated me, you Greeks?
 Because I am a barbarian among the barbarians?
 For I am the wisdom of the Greeks
 and the knowledge of the barbarians.
 I am the judgement of the Greeks and of the barbarians.
 I am the one whose image is great in Egypt
 and the one who has no image among the barbarians.
 I am the one who has been hated everywhere
 and who has been loved everywhere.
 I am the one whom they call Life,
 and you have called Death.
 I am the one whom they call Law,
 and you have called Lawlessness.
 I am the one whom you have pursued,
 and I am the one whom you have seized.
 I am the one whom you have scattered,
 and you have gathered me together.
 I am the one before whom you have been ashamed,

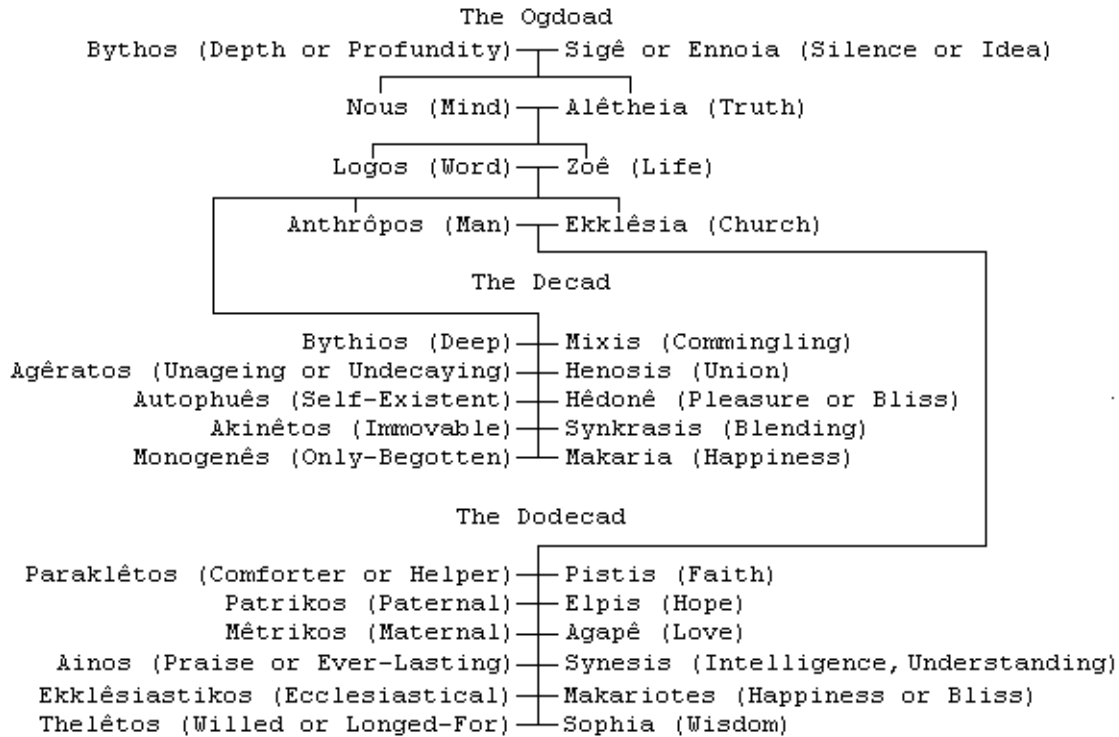
and you have been shameless to me.
 I am she who does not keep festival,
 and I am she whose festivals are many.
I, I am godless,
 and I am the one whose God is great.
 I am the one whom you have reflected upon,
 and you have scorned me.
 I am unlearned,
 and they learn from me.
 I am the one that you have despised,
 and you reflect upon me.
 I am the one whom you have hidden from,
 and you appear to me.
 But whenever you hide yourselves,
 I myself will appear.
 For whenever you appear,
 I myself will hide from you.
 Those who have [...] to it [...] senselessly [...].
 Take me [...] understanding] from grief.
 and take me to yourselves from understanding and grief.
 And take me to yourselves from places that are ugly and in ruin,
 and rob from those which are good even though in ugliness.
 Out of shame, take me to yourselves shamelessly;
 and out of shamelessness and shame,
 upbraid my members in yourselves.
 And come forward to me, you who know me
 and you who know my members,
 and establish the great ones among the small first creatures.
 Come forward to childhood,
 and do not despise it because it is small and it is little.
 And do not turn away greatnesses in some parts from the smallnesses,
 for the smallnesses are known from the greatnesses.
 Why do you curse me and honor me?
 You have wounded and you have had mercy.
 Do not separate me from the first ones whom you have known.
 And do not cast anyone out nor turn anyone away
 [...] turn you away and [...] know] him not.
 What is mine [...].
 I know the first ones and those after them know me.
 But I am the mind of [...] and the rest of [...].
 I am the knowledge of my inquiry,
 and the finding of those who seek after me,
 and the command of those who ask of me,
 and the power of the powers in my knowledge
 of the angels, who have been sent at my word,
 and of gods in their seasons by my counsel,
 and of spirits of every man who exists with me,
 and of women who dwell within me.
 I am the one who is honored, and who is praised,
 and who is despised scornfully.
 I am peace, and war has come because of me.
 And I am an alien and a citizen.
 I am the substance and the one who has no substance.
 Those who are without association with me are ignorant of me,
 and those who are in my substance are the ones who know me.
 Those who are close to me have been ignorant of me,

and those who are far away from me are the ones who have known me.
 On the day when I am close to you, you are far away from me,
 and on the day when I am far away from you, I am close to you.
 [I am ...] within.
 [I am ...] of the natures.
 I am [...] of the creation of the spirits.
 [...] request of the souls.
 I am control and the uncontrollable.
 I am the union and the dissolution.
 I am the abiding and I am the dissolution.
 I am the one below,
 and they come up to me.
 I am the judgment and the acquittal.
 I, I am sinless,
 and the root of sin derives from me.
 I am lust in [outward] appearance,
 and interior self-control exists within me.
 I am the hearing which is attainable to everyone
 and the speech which cannot be grasped.
 I am a mute who does not speak,
 and great is my multitude of words.
 Hear me in gentleness, and learn of me in roughness.
 I am she who cries out,
 and I am cast forth upon the face of the earth.
 I prepare the bread and my mind within.
 I am the knowledge of my name.
 I am the one who cries out,
 and I listen.
 I appear and [...] walk in [...] seal of my [...].
 I am [...] the defense [...].
 I am the one who is called Truth
 and iniquity [...].
 You honor me [...] and you whisper against me.
 You who are vanquished, judge them [who vanquish you]
 before they give judgment against you,
 because the judge and partiality exist in you.
 If you are condemned by this one, who will acquit you?
 Or, if you are acquitted by him, who will be able to detain you?
 For what is inside of you is what is outside of you,
 and the one who fashions you on the outside
 is the one who shaped the inside of you.
 And what you see outside of you, you see inside of you;
 it is visible and it is your garment.
 Hear me, you hearers
 and learn of my words, you who know me.
 I am the hearing that is attainable to everything;
 I am the speech that cannot be grasped.
 I am the name of the sound
 and the sound of the name.
 I am the sign of the letter
 and the designation of the division.
 [...] the great power.
 And [...] will not move the name.
 [...] to the one who created me.
 And I will speak his name.
 Look then at his words

and all the writings which have been completed.
Give heed then, you hearers
and you also, the angels and those who have been sent,
and you spirits who have arisen from the dead.
For I am the one who alone exists,
and I have no one who will judge me.
For many are the pleasant forms which exist in numerous sins,
and incontinencies,
and disgraceful passions,
and fleeting pleasures,
which [men] embrace until they become sober
and go up to their resting place.
And they will find me there,
and they will live,
and they will not die again.

Valentinus assumed, as the beginning of all things, the Primal Being or Bythos, who after ages of silence and contemplation, gave rise to other beings by a process of emanation. The first series of beings, the Aeons, were thirty in number, representing fifteen syzygies or pairs sexually complementary.

One common form is outlined below:



To understand the generation of the thirty Aeons from the Ogdoad, we have only to take the first eight numbers and add them up, leaving out six—for it is the Episemon and not a letter of the usual Greek alphabet:—

$$1 + 2 + 3 + 4 + 5 + 7 + 8 = 30$$



Each of these 30/91 revolving and rotating machines are unique, with Their Own Laws, Governments and Rulers...
91 Zones- 92 Governors- 30 Aires/Aethyrs

“Enochian Entities - Book B” – By SaToGa
Volume #2

In the “ZAX Vision”, the EE explained it as:
 This is the Analogy of Correlation
 (This Volume: “ZAX Vision: Get Thee Behind Me- Satan!”)
 “Think of the 18 Calls as The Keys that Open the Tumblers
 of the Loagaeth cities.
 The WatchTowers contain It’s occupants, &
 the Governors of the 30 Aethyrs” [the 19th Key]
 The Holy Table- is as the -Loagaeth & 30 Aethyrs.
 The 7 Ensigns- is as the -Heptarchial Mystica
 Sigillum Dei Aemeth- is as the -WatchTowers
 Microcosm- is as the –Macrocosm
 The EE Infrastructure: “Knitting Together”
 30 Aethyrs are “of” the Cities of Loagaeth
 Previously, I wrote:
 “Dee’s diaries are vague in establishing a direct link between the
 Enochian Keys/Calls and the Watchtower tablets.”
 The WatchTowers contain the ‘Census’ [inhabitants] of the
 30 Aethyrs, 91 Parts and Loagaeth.
 Think of the WatchTower as a telephone directory.
 Find the occupant and dial it in!
 The EE were very interested in the World’s Kingdoms.
 We see this as an interest because the EE Hierarchy is
 composed of a “Theocracy”- like the 12 Tribes of Israel.
 EE has Kings, Seniors, Princes, Ministers and of course,
 God(s)...and a God of Justice
 (Scales of Balance)
 The purpose of Loagaeth:
 Circulating it’s Energy Matrix/Theocratic Kingdom ..
 then- “The End of the World”.
 Again...
 “But in the same instant when Adam was expelled, the Lord gave
 unto the world Her time, and placed over Her Angelic keepers,
 Watchers & Princes”
 “As an instrument of the thrashing...This Doctrine is a Flayle”
 “*Therefore you may do anything*” –Mapsama

[THIS DOCUMENT CONTAINS 49 PAGES]



g a c l u g h t i G

-SaToGa enochian.mage@yahoo.com

Githgulgag is Belial

Gith

Gight [sounds like geist]

gul

ghoul

cag

sage

Affa-lad...

"Camikas Zurel!"



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