

Workings the Heptameron Part I

The Circle of the Art

By Gunter Gray

Heptameron: *Hepta* is greek for seven and *meron* probably came from the greek *meros* meaning parts or divisions. Together, when taking the overall meaning of the grimoire it is of course referring the division of the planetary parts/days of the Spirits the practitioner will be evoking. The Greek title of the grimoire and it's workings, in my opinion, may have origins of a Pagan nature that was reworked and composed to fit the religious paradigm of the times. This idea of course is nothing new and supported by many, much more qualified authors and researchers.

The Circle: The circle is the most important tool in the practitioners arsenal to protect himself from the presumed evil nature of the spirits being called. The circle is divided into four parts/circles. The outer diameter is nine feet. The Outer middle diameter is eight feet. The inner middle diameter is seven feet. The innermost diameter being six feet. Upon the outside of the circles is four pentagrams that correspond to the directions NE, NW, SE, SW. They are defensive in nature and placed to reinforce the circles protective measures.

When composing the circle it is important to note the immutable and mutable parts. The two outermost circles change based on the day, hour and season of the operation. The two innermost circles are the immutable parts. My theory on this, while nothing new, will be written about later.

The mutable circles: The outermost circle changes based on the day of the working. The names placed in the outermost circle is the name and title King of the spirits of the air for that day and his ministers. The King and his title is placed in the east. The others follow in order to the south, west and north. ***Note: Some Kings have only two ministers while yet another has four. The placement of the names will change depending on the number of ministers while the King's is immutable.***

For Sunday: The King is Varcan (East) and his ministers are Tus (South), Andas (West), and Cynabal (North).

For Monday: The King is Arcan (East) and his ministers are Bilet (South), Missabu (West), Abuzaha (North).

For Tuesday: The King is Samax (east) and his ministers are Carmax (South), Ismoli (West), Paffran (North).

For Wednesday: The King is Mediat or [Modiat] (East) and his ministers are Suquinos (Southwest), Sallas (Northwest)

For Thursday: The King is Suth (East) and his ministers are Maguth (Southwest), Gutrix (Northwest).

For Friday: The King is Sarabotes (East) and his ministers are Amabiel (Southeast), Aba (Southwest), Abalidoth (Northwest), Flaef (Northeast).

For Saturday: The King is Maymon (East) and his ministers are Abumalith (South), Assaibi (West), Balidet (North).

The first inner circle changes based on the hour, day/night and season. This composes nine total parts of the first inner circle. The nine total parts begins and ends in the east.

- 1: The hour of the day or night when which you would work.
- 2: The name of the Angel of the day or night from which you would work.
- 3: The sigil of the Angel of the hour of the day or night from which you would work.
- 4: The Name of the Angel of the hour of the day or night from which you would work.
- 5: The name of the season.
- 6: The name of the spirits ruling the seasons and their presidents.
- 7: The name of the head of the season.
- 8: The name of the earth according to the season
- 9: The name of the sun or moon (depending on if you're working during the day or night) according to the season.

Concerning the hours of the day and night: The hours of the day very depending upon your location and the time of year. To find out the length of each hour calculate the number of minutes in a given day starting at daybreak and ending at sunset, then divide that equally by 12. That will be the length of time in a given hour. Do this also for the hours of the night. The names of the hours are immutable but their length is immutable and changes daily. The hours are as follows.

Day	Night
1: Tayn	13: Beron
2: Janor	14: Barol
3: Nasnia	15: Thami
4: Salla	16: Athar
5: Sadedali	17:
6: Thamur	18: Rana
7: Ourer	19: Netos

8: Thamic	20: Tafrac
9: Neron	21: Sassur
10: Jayon	22: Aglo
11: Abai	23: Calvera
12: Natalon	24: Salam

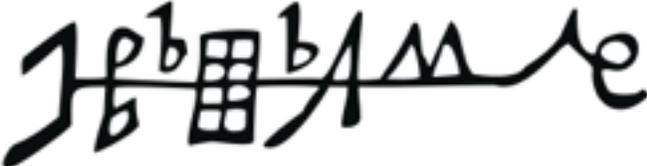
Concerning the Angels of the Hour: The angels of the hours also change daily. The Angel of the first hour is also the Angel which rules that day. The the hours which follow after the first are ruled by the Angels following the Angel of the day consecutively. These rulerships repeat themselves through all 24 hours.

The sigil of the angel of the hour/day, his Sigal, planet, sign of planet and name of the heaven is as follows.

Sunday:

Michaël. ☉ ♈
 *Machen*

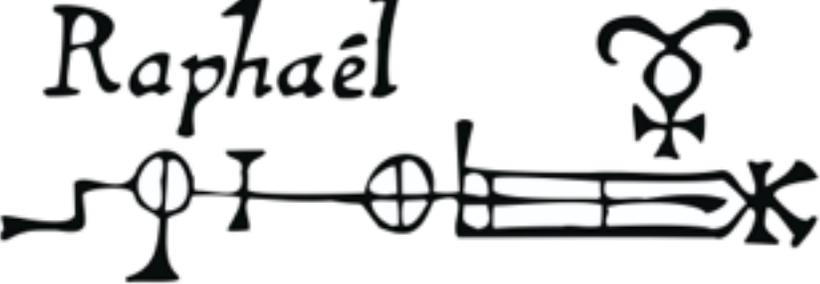
Monday:

Gabriel. ☾ ♎
 *Shamain.*

Tuesday:

Samael.. ☊ ♉
 *Machon.*

Wednesday:

Raphaël ♀
 II III
 Raquie.

Thursday:

Sachiel. ♃ ⚔ ⚡
 ♄ ♁ Zebul.

Friday:

Anaël. ♀ ♂ ⚑
  Sagun.

Saturday:

Casiel. ⚔ ♄ ≡
   ≡

The Names of the Seasons:

Spring: Talvi

Summer: Casmaran

Autumn: Ardarael

Winter: Farlas

Angels of the Seasons:

Spring: Caratasa, Core, Amatiel, Commissoros

Summer: Gargatel, Tariel, Gavel

Autumn: Tarquam, Guabarel

Winter: Amabael, Ctarari

The Name of the Head of the Season:

Spring: Spugliguel

Summer: Tubiel

Autumn: Torquaret

Winter: Altarib

Name of the earth according to the Season:

Spring: Amadai

Summer: Festavi

Autumn: Rabianara

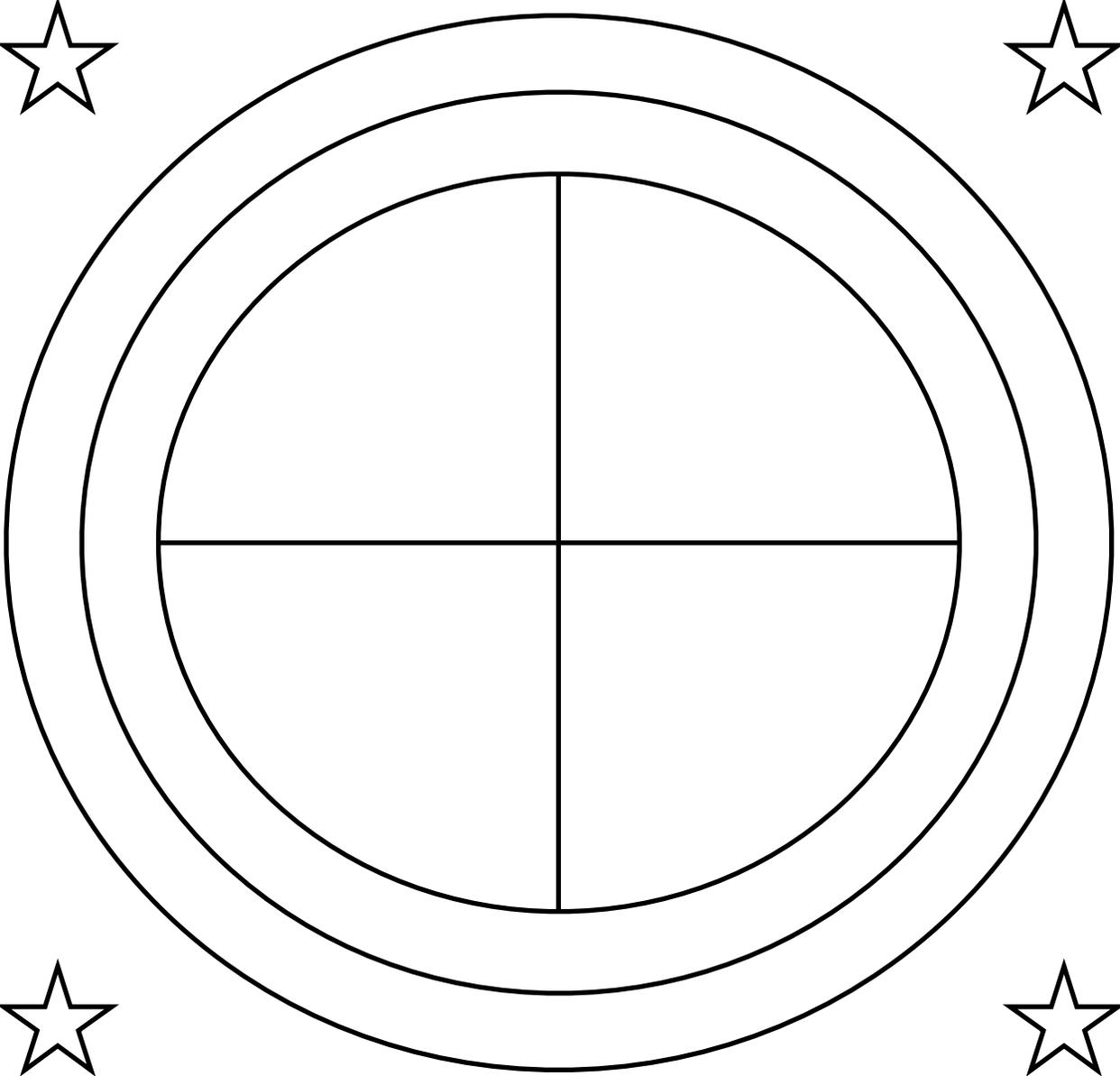
Winter: Geremiah

Name of the Sun and Moon According to the Season:

Season	Sun	Moon
Spring	Abryam	Aguista
Summer	Athemy	Armatus
Autumn	Abragini	Matasignais
Winter	Commutaff	Affaterim

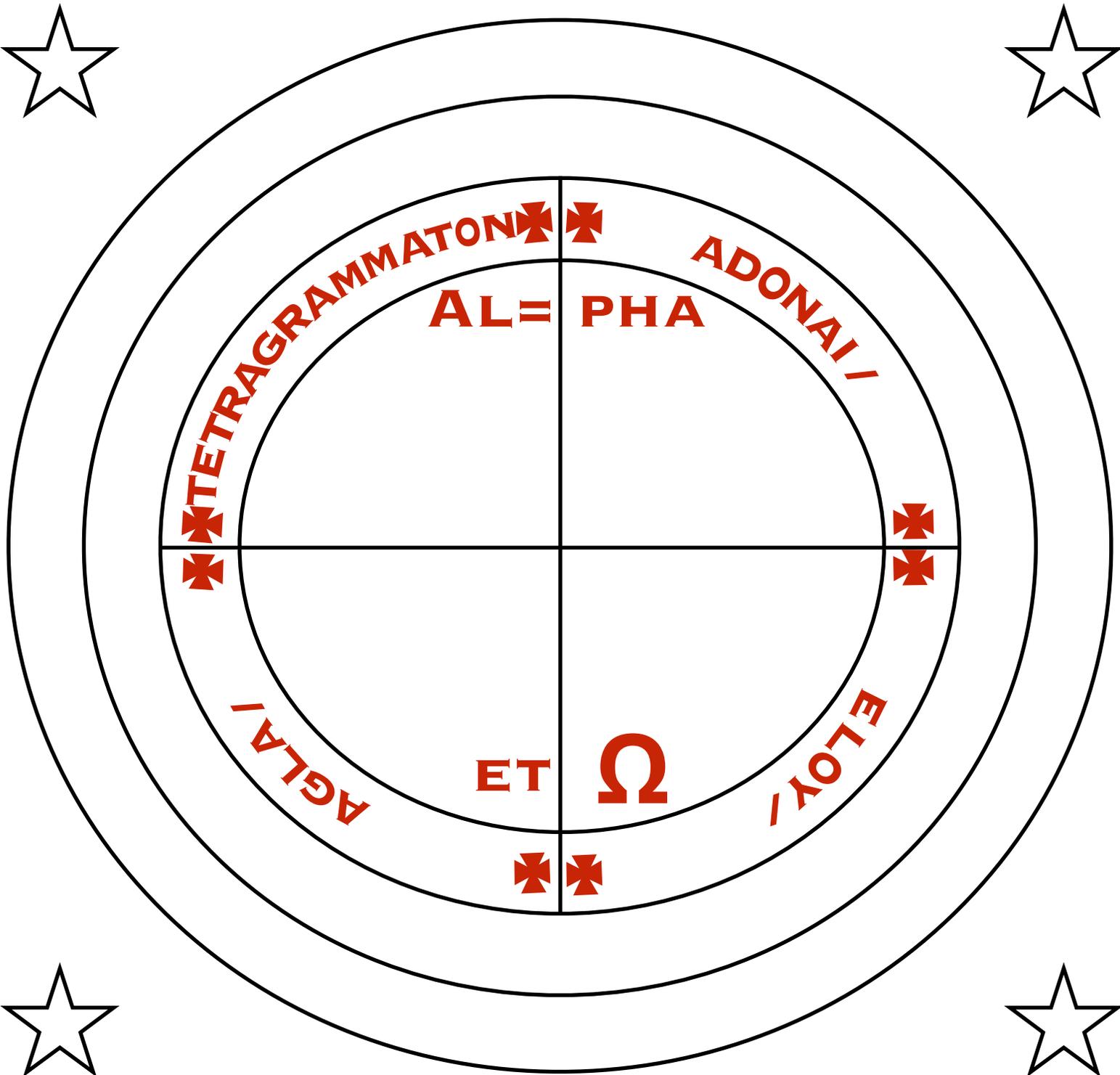
The immutable circles and their construction: To begin, lay out the skeleton of the circle itself. Starting with the outer diameter and working inward. Lastly, place the pentagrams in their correct position. Upon completion the circle will look like the example below.

Skeleton Circle Example



After the skeleton is laid out it is it is time to start breathing some divine life into it. Start with the inner most circle first, writing in the east Alpha and in the west et Omega. Then proceed to the first outer circle writing the divine names Tetragrammaton, Adonai, Eloy and Agla places crosses at the beginning and end of each names

Immutable Circles



Complete Construction: Now we come to the final stage of the creation of the circle combining the mutable with the immutable. With the charts above, it will be very easy to place the correct names according to the days, hour and season of the working. The example used will be a wednesday during the third/fifteenth hour of the night in winter.

Starting in the east of the third circle, to the right of the cross, write the hour of the time of working which in this example will be **Thami**.

Next write the name of the Angel of the day or night from which we will be working which is **Raphael**.

Thirdly you will write the seal of the Angel of the day or night of which you will be working. **(Note: I recommend using the full seal with the planetary, astrological signs and the name of the heaven also.)**

Fourthly write the name of the Angel of the hour from which you will be working, which in this case is also **Raphael**.

Fifthly you will write the name of the season which is **Farlas**.

Sixthly you will write the angels of the seasons which is **Amabael, Ctarari**.

Seventhly the head Spirit of the season which is **Altarib**.

Eighthly is written the name of the earth in it's season which is **Geremiah**.

Ninthly is written the name of the moon in it's season **(note:we are working at night so the name of the moon, not the sun is to be written)**, which is **Affaterim** ending in the east to the left of the cross.

The Outermost circle will contain Three names (Remember were doing Wednesday) The King in the East and his ministers to the Southwest and Northwest.

The East name is **Mediat Rex**

The Southeast is **Suquinos**

The Southwest is **Sallas**

On the Next Page is a complete Example of the Circle

Complete Circle for Wednesday in
Winter during the 15th Hour

